



**HAMPTON HALL CLUB**

***Form 1: Application for New Construction***

**Submission Date:** \_\_\_\_\_

**Lot #:** \_\_\_\_\_

**Plans are submitted for:**

- Preliminary/Conceptual Submittal
- Final Submittal

**Fees: (Check made payable to Hampton Hall Club Inc)**

- \$1500 \*credited toward \$4500
- \$4500

**Deposits:**

- \$4500 Owner
- \$8000 Builder

**Street Address:**

\_\_\_\_\_

**Applicant Information:**

Property Owner: (Print) \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

**Architect/Designer Information:**

Architect/Designer: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**Builder/Contractor Information:**

Builder/Contractor: \_\_\_\_\_

Telephone: \_\_\_\_\_

Contractor Address: \_\_\_\_\_

Project Manager: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

***I certify that I have read the Architectural Review Board (ARB) Standards & Design Guidelines and this submission is in accordance with them.***

Designation: \_\_\_\_\_ Date: \_\_\_\_\_



HAMPTON HALL CLUB

Street Address: \_\_\_\_\_ Lot # \_\_\_\_\_

**Dwelling Information**

- Number of stories \_\_\_\_\_.
- Square footage of interior air-conditioned space excluding garages \_\_\_\_\_
- First Floor \_\_\_\_\_ Second Floor \_\_\_\_\_ Bonus Room \_\_\_\_\_
- Unfinished Dwelling Area \_\_\_\_\_
- Elevation of finished first floor is \_\_\_\_\_ feet above MSL. On 100 and 80 foot lots, elevation must be a minimum 24" above finished grade across front of home.
- Elevation of garage slab is \_\_\_\_\_ feet above MSL.
- Square footage of entire **Lot** is \_\_\_\_\_,
- Square footage of total footprint of all impervious cover is \_\_\_\_\_.
- **Percent (%)** of lot covered by impervious material is \_\_\_\_\_.
- **Percent (%)** of the area within the (buildable) set back covered by impervious material is \_\_\_\_\_ (i.e., house, garage, driveway, pool, patios etc.)
- This application is for speculative building \_\_\_\_\_yes \_\_\_\_\_no.
- Has this design been constructed in HHC Before \_\_\_\_yes \_\_\_\_no.? If yes, then indicate where the house was constructed before \_\_\_\_\_.
- Expected date of Construction Commencement \_\_\_\_\_.
- Expected date of Certificate of Occupancy (C.O.) by Beaufort County \_\_\_\_\_.

**Any approval issued is limited to design criteria established by the Architectural Review Board as provided by the amended declaration of Covenants, Conditions and Restrictions (CCRs) and should not be interpreted as approval of any variation from restrictions or conditions imposed on the property owner by contract or other provisions of the recorded restrictions.**

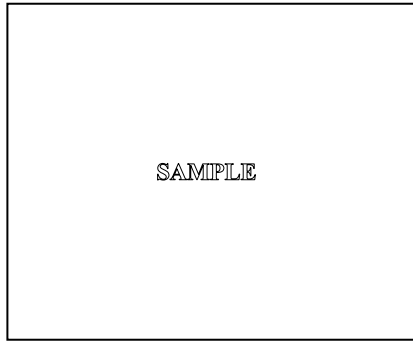
*Any revisions or additions to the exterior of the dwelling must be resubmitted for approval by the ARB before implementation.*

*To be placed on the next ARB agenda, this application must be accompanied by two complete sets of plans, a digital copy of the complete set of plans and a check for all applicable fees payable to Hampton Hall Club, Inc. Submissions must be received by 5pm on the Wednesday prior to the scheduled ARB meeting. Incomplete submissions cannot be placed on the ARB's agenda for consideration and may delay approval.*

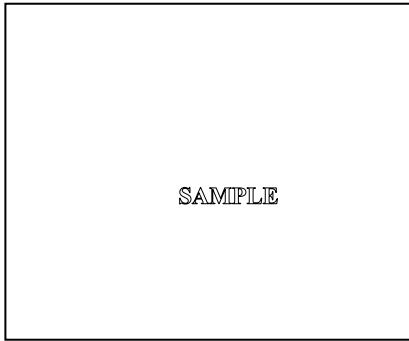
*By submitting this application, the applicant and or depositor agrees that any interest earned on monies held as deposit for compliance will be assigned to the ARB to fund the costs of operation.*

  
**HAMPTON HALL CLUB**  
*Color Board*

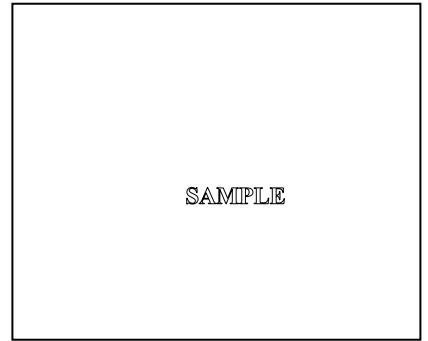
**Street Address:** \_\_\_\_\_ **Lot #** \_\_\_\_\_



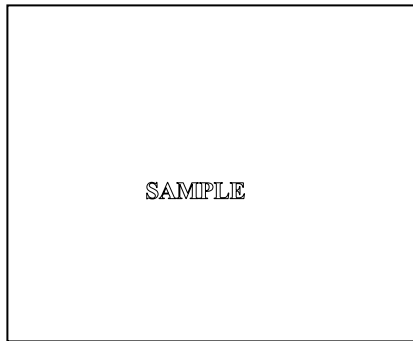
Siding Color \_\_\_\_\_  
Manufacturer \_\_\_\_\_



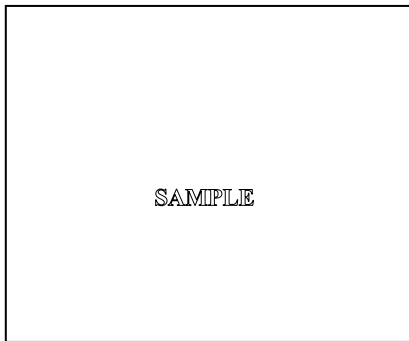
Stucco Color \_\_\_\_\_  
Manufacturer \_\_\_\_\_



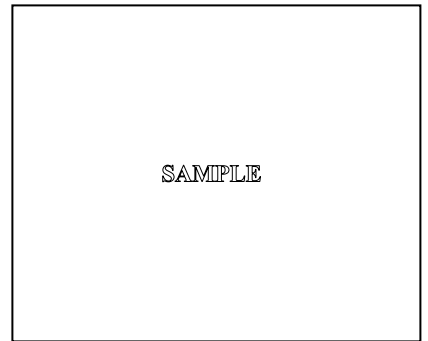
Brick Color \_\_\_\_\_  
Manufacturer \_\_\_\_\_



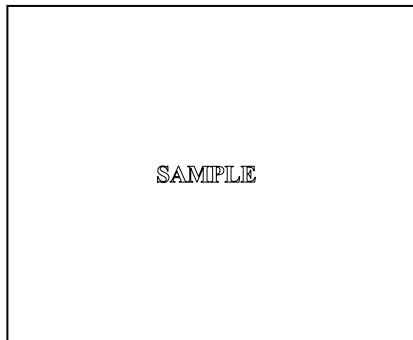
Roof Color \_\_\_\_\_  
Manufacturer \_\_\_\_\_



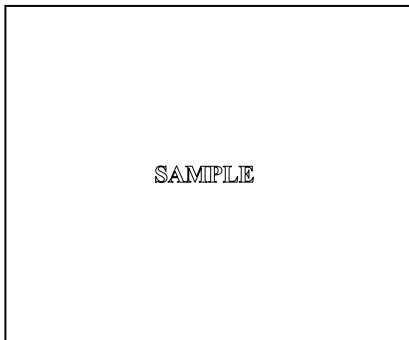
Fascia Color \_\_\_\_\_  
Manufacturer \_\_\_\_\_



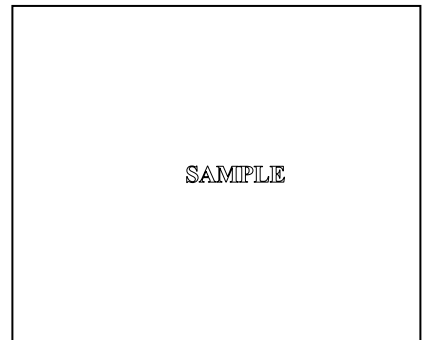
Trim \_\_\_\_\_  
Manufacturer \_\_\_\_\_



Shutter Color \_\_\_\_\_  
Manufacturer \_\_\_\_\_



Windows \_\_\_\_\_  
Manufacturer \_\_\_\_\_



Ext. Doors \_\_\_\_\_  
Manufacturer \_\_\_\_\_



# HAMPTON HALL CLUB

## *Exterior Materials and Colors*

**Street Address:** \_\_\_\_\_ **Lot #** \_\_\_\_\_

Color samples of actual materials must accompany this application for final approval on a color board no larger than 8.5” X 11”.

<b>Item</b>	<b>Material</b>	<b>Color</b>	<b>Manufacturer/Model #/Name</b>
Siding (Wood/Hardieplank)	_____	_____	_____
Siding (Masonry)	_____	_____	_____
Roofing (Weight _____)	_____	_____	_____
Fascia	_____	_____	_____
Trim	_____	_____	_____
Soffit	_____	_____	_____
Chimney	_____	_____	_____
Shutters	_____	_____	_____
Front Door	_____	_____	_____
Exterior Doors	_____	_____	_____
Garage Doors	_____	_____	_____
Windows	_____	_____	_____
Door Hardware	_____	_____	_____
Driveway/Walks	_____	_____	_____
Railings	_____	_____	_____
Swimming Pool/Spa	_____	_____	_____

Minimum 30 Year Warranty

Fireplace: Woodburning \_\_\_\_\_ Propane \_\_\_\_\_ (Indicate the tank location on the site plan)



**HAMPTON HALL CLUB**

***Submission Checklist***

**Street Address:** \_\_\_\_\_ **Lot #** \_\_\_\_\_

- Application forms**
- Two (2) complete sets of plans 24”X36”**
- Digital copy of plans**

***Site Plan: 1” =10’ scale***

- Tree and topo with all trees marked to be removed.
- Set back lines:
- Garage cannot face street.
- Existing grades and finished grades shown.
- Two guest parking spots required.
- 5’ driveway setback from property line.
- Propane tank location
- Service yard - all equipment (side or rear) 5’ setback
- Fences 4-5’ high and at least 3’ from rear property line and 3’ from side property lines.
- Two foot differential between FFE of house and garage
- Dimension house from the property line to the house at the closest point on all sides.
- Construction service enclosure (12’ x 30’) location.

***Grading and Drainage Plan:***

- Licensed Engineer or Landscape Architect

***Floor Plan: ¼” = 1’ scale***

- All dimensions
- Service yard gates must face side property lines (cannot face the street of golf course).
- Screen atriums

***Foundation Plan: ¼” = 1’ scale***

- 1/4” =1’ Scale
- All walls, footings, piers, beams, and floor joists
- Locate all access openings and foundation vents in crawl space.

***Elevations: ¼” = 1’ scale***

- Service Yard 6’ minimum height
- 35’ max height above FFE of 1<sup>st</sup> floor
- Windows True divided or simulated divided lites (no snap in grids)
- Shutters
- Chimney masonry, grills to be vented in chimneys or hoods provide cut sheets
- Screen - Screen must have a bronze frame and 20/20 mesh screen in charcoal



# HAMPTON HALL CLUB

## *Submission Checklist p. 2*

### ***Roof Plan: ¼" = 1' scale***

- Slopes, crickets, directions of slope and drainage
- Roof material and gutters
- Label all roof structures including vents, skylights solar collectors, dormers, and chimneys
- Location of grill vents shown
- Cut sheet for roof termination
- 30-year shingle minimum

### ***Electrical Plan:***

- Meter base shown in service yard.
- All exterior fixture locations shown on the plan.
- Electrical cut sheets provided for all exterior lighting, including manufacturer, model number, dimensions, and wattage. Maximum 75W per fixture. Not to exceed 3,000K.

### ***Details:***

- Windows – must be simulated or True divided lites.
- Entry Porch
- Fencing
- Corners
- Dormers
- Wall section
- Garage wall section
- Screen Porch wall section
- Chimneys
- Service yard – Minimum height 6'. Must screen all utilities from view.
- Shutters with hardware
- Entry step and handrails – Entry step risers 6-6 1/2" maximum with all materials.

### ***Landscape Plan:***

- House/deck/garage/service yard/mechanical platform and foundation walls are to be fully/heavily landscaped on all sides. Foundation and service yard plants MUST provide a minimum of 50% height and width coverage at installation with 7-gallon plantings
- Foundation plants at least 30" high -7 gallon minimum. Two complete rows on front and rear elevations. All foundations plants must be evergreens
- Landscape lighting shown on landscape plan; include spec sheets for lights